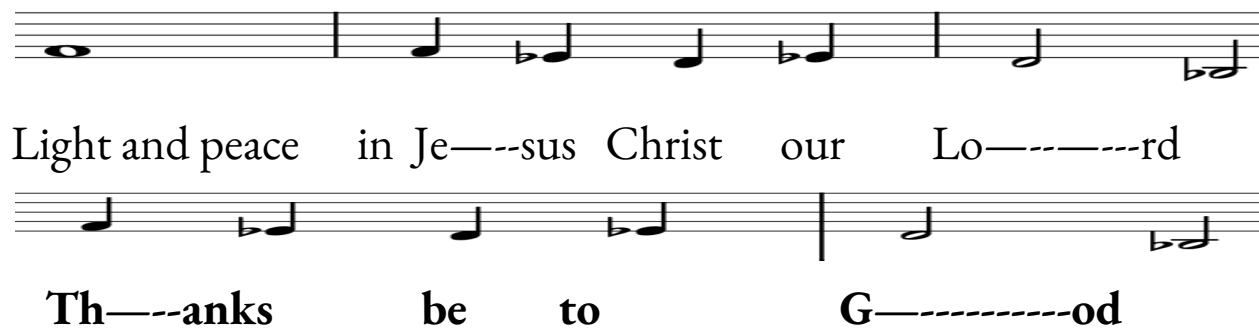


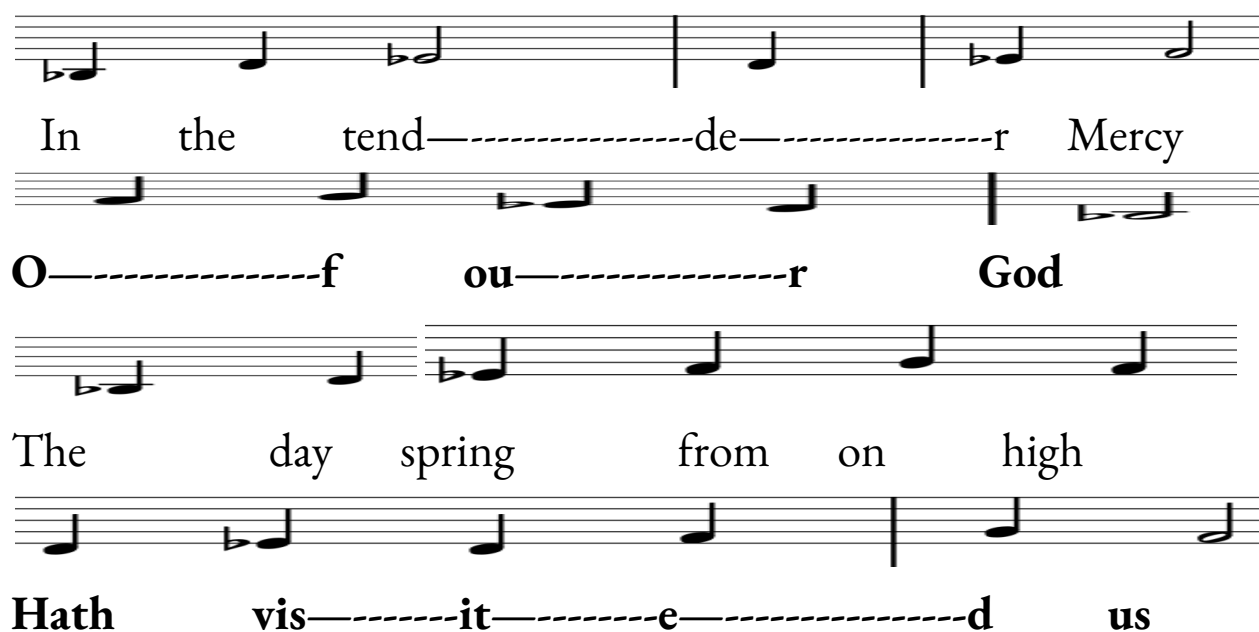
The first staff of music contains a sequence of notes: a quarter note G4, an eighth note F#4, a quarter note E4, a quarter note D4, a quarter note C4, a quarter note B3, a quarter note A3, and a quarter note G3. The notes are written on a five-line staff with a treble clef.

The first staff of music contains a sequence of notes on a five-line staff. The notes are: G4 (first line), A4 (first space), B4 (second line), C5 (second space), D5 (third line), E5 (third space), F5 (fourth line), G5 (fourth space), A5 (fifth line), and B5 (fifth space). The notes are connected by a single horizontal line, indicating they are part of the same melodic line.

I. PRAYER AND PRAISE



And Jesus spoke to them, saying,
“I am the Light of the World.
Whoever follows me will not walk in darkness
But will have the light of life.”



Long ago, at many times and in many ways,
God spoke to our fathers by the prophets,
But in these last days, He has spoken to us by His Son,
Whom he appointed the heir of all things,

Through whom also he created the world.
 He is the radiance of the glory of God,
 And the exact imprint of his nature,
 And he upholds the universe by the word of his power.



And the city has no need to shine on it
 of sun or moon



For the glory of the Lord gives it light



And its lamp



is the L—a————mb

For God who said
 “Let light shine out of darkness”
 has shone in our hearts to give the light
 of the knowledge of the glory of God
 in the face of Jesus Christ.”



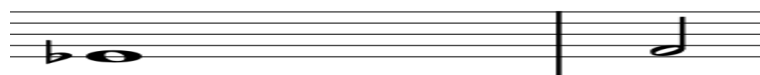
You O Lord Are m————y L————amp



My God y——ou make my dark-ness bright

Share in suffering for the gospel by the power of God
 Who saved us and called us to a holy calling,
 Not because of our works but because of his own purpose
 And grace which he gave us in Christ Jesus before the ages began,
 and which now has been manifested
 Through the appearing of our Savior Christ Jesus
 Who abolished death and brought life and immortality
 To life through the gospel.

And so I stand here testifying both to small and great
 Saying nothing but what the prophets and Moses said
 Would come to pass: That the Christ must suffer and that,
 Being raised from the dead,
 He would proclaim light both to our people and to the Gentiles



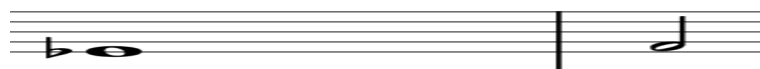
Arise, shine for your

Light has come



And the glory

Of the Lord Has dawned up-on yo-----u

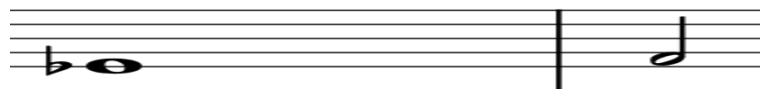


For behold, deep darkness

Covers the land



Deep gloom en-----shrouds the peo-----pl-----es

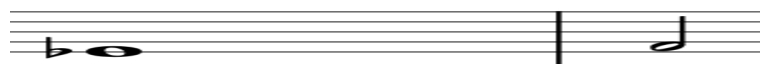


But over you the Lord will rise



And his glory

Will a-----pppear up--on yo-----u



The sun will no more be

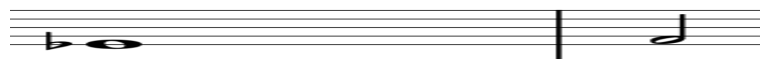
Your light by day



By night you will

Not need the

Bright-----ness of the moo-----n



The Lord will be your

Everlasting light



And your God

Will be you--r glo-----ry

THE PRAYER FOR LIGHT

Grant us, Lord, the lamp of charity which never fails,
That it may burn in us and shed its light
on those around us.
And that by its brightness we may have a vision

Of that holy city,
Where dwells the true and never failing Light,
Jesus Christ our Lord. **Amen.**

Lighten our darkness, we beseech thee, O Lord.
And by your great mercy defend us
From all perils and dangers of this night;
For the love of your only Son, our Savior,
Jesus Christ. **Amen.**

B—e gracious to us God

And bl—ess us

Let your face shine upon us and have

Mer—cy on us

O S—o—n of God

Ri—sen from the Dead

Save those who put their

Trust in You



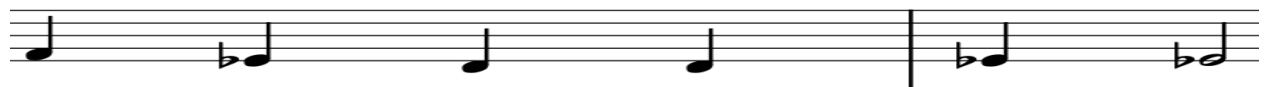
For in the mystery



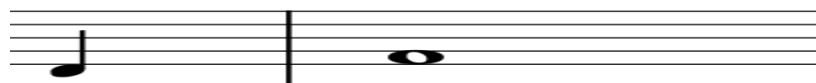
Of th-----e Word made flesh



You have caused a new light to



Shine i-----n ou-----r hearts



To give the knowledge of your glory in the face of



Je-----sus Christ our Lo-----rd



1 O grac—ious light Lord Jes—sus Christ
2 Now sun—set comes but light shines forth
3 Wor—thy are you of end less praise



1 In you the Fath—ers glor—y shone
2 The lamps are lit to pierce the night
3 O son of God life giv—ing Lord



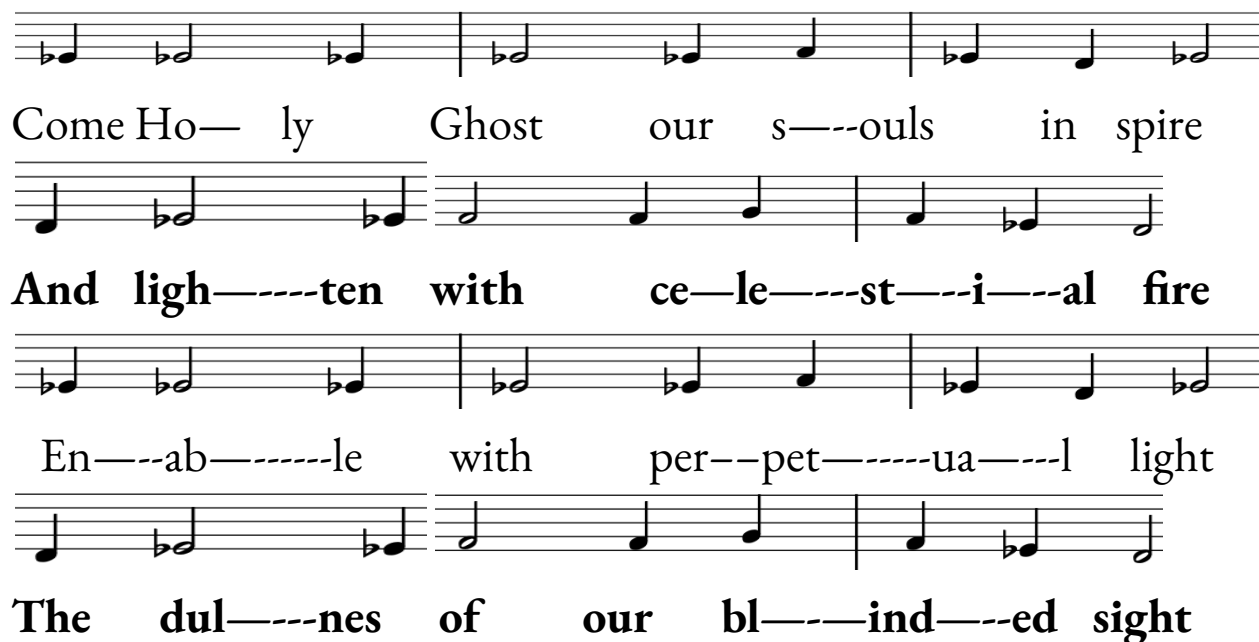
1 Imm—or—tal Ho—ly blessed is He
2 Praise Fath—er, Son and Spi—rit, God
3 Where fore you are through all the earth



1 And blessed are you His onl—y Son
2 Who dwells in the e—tern—al Light
3 And in the high—est hea—ven adored

THE COLLECT FOR PURITY

Almighty God to you all hearts are open,
all desires known,
and from you no secrets are hid,
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name.
Through Jesus Christ our Lord. **Amen**



The musical notation is written on five staves, each with a treble clef and a key signature of one flat (B-flat). The notes are primarily half notes and quarter notes, with some rests. The lyrics are written below the staves, with hyphens indicating syllables that span across multiple notes or staves.

Come Ho— ly Ghost our s—ouls in spire
And ligh—ten with ce—le—st—i—al fire
En—ab—le with per—pet—ua—l light
The dul—nes of our bl—ind—ed sight

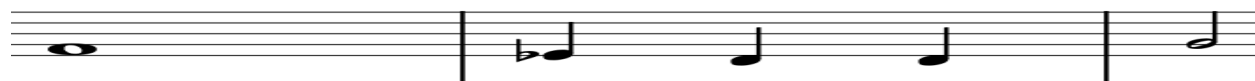
Glory to God in the highest
And peace to his people on earth,
Lord God, heavenly King almighty God and Father
We worship you, we give you thanks, we praise you for your glory



O Lord God,

Lamb of God Son of the

F-----ath-----er



That takest away the

Sin

of

the

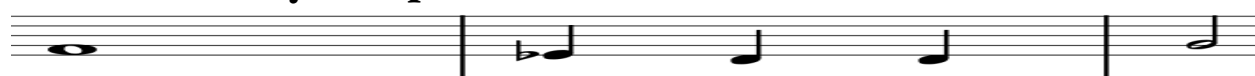
world



Have Mercy

up-----o-----n

us



Thou that sittest

At the right hand

of

God

the

Father



Have Mercy

up-----o-----n

us

Almighty God, you have poured upon us

the new light of your incarnate Word:

Grant that this light, enkindled in our hearts,

may shine forth in our lives; through Jesus Christ our Lord,

Heavenly Father, you have made us for yourself,

and our hearts are restless until they rest in you:

Look with compassion upon the heartfelt desires

of your servants, and purify our disordered affections,

that we may behold your eternal glory in the face of Christ Jesus;

II. SCRIPTURES AND CREEDS



Bl—ess—ed Je—sus at thy Word
Gra—cio—us Lord thy—self im—part



We are gathered all to hear thee
Light of light from God pro—ceed—ing



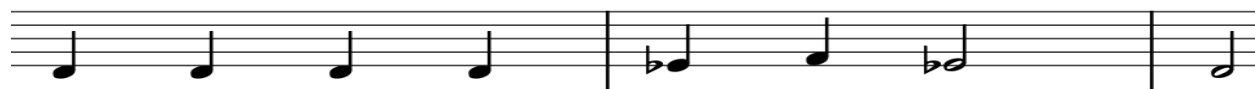
Let o—our hearts and souls be stirred
O—p—en up our ears and heart



All to seek and love and fear thee
Help us by thy Spir—its plead—ing



By thy Gos—pel pure and ho—ly
Thou al—one to God can win us



Teach us Lord to love thee sole—ly
Thou must work all good with in us

THE PSALM *this or other psalms*

The LORD is my shepherd; I shall not want.

He makes me lie down in green pastures.

He leads me beside still waters.

He restores my soul.

He leads me in paths of righteousness for his name's sake.

Even though I walk through the valley of the shadow of death,

I will fear no evil, for you are with me;

your rod and your staff, they comfort me.

You prepare a table before me in the presence of my enemies;

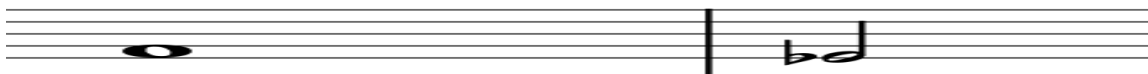
you anoint my head with oil; my cup overflows.

Surely goodness and mercy shall follow me

all the days of my life,

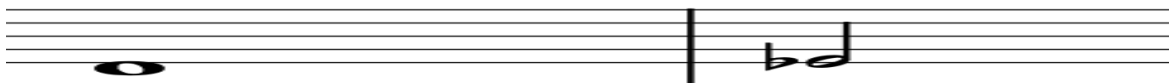
and I shall dwell in the house of the LORD forever.

27: 1-4 or some other psalm



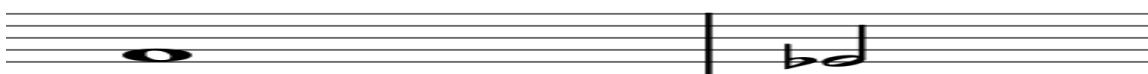
The Lord is my light and

My salvation whom then shall I fear?



The Lord is the strength of

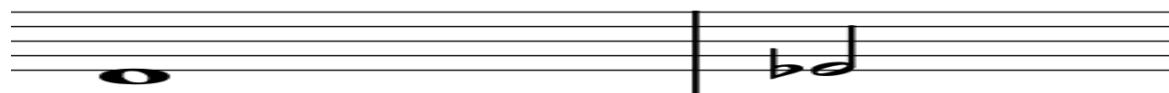
my life of whom then shall I be afraid?



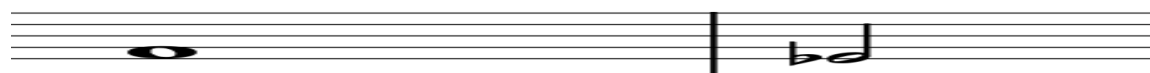
When the wicked, even my enemies

And my foes, came upon me to

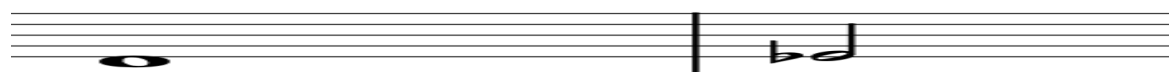
Eat up my flesh



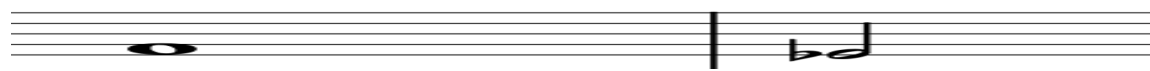
They stumbled and fell



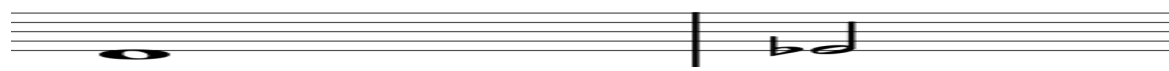
Though a host were encamped
Me, yet my heart would not be afraid



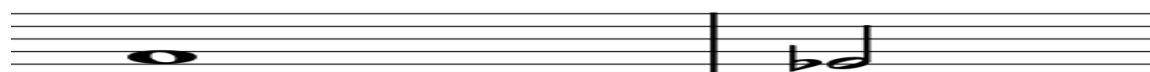
**And though war rose up against
Me, yet would I put my trust in Him**



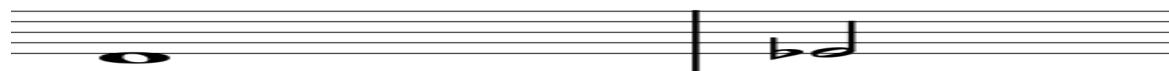
One thing have I desired of the
Lord, one thing I seek



**That I may dwell in the house
Of the Lord all the days of my life**



To behold the fair beauty of the Lord



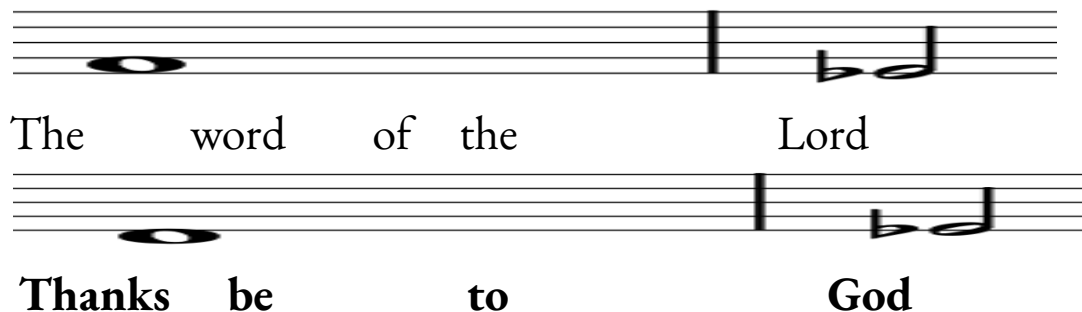
And to seek him in his temple

**Glory to the Father and to the Son
And to the Holy Spirit
As it was in the beginning is now and ever shall be
World without end, amen.**

OLD TESTAMENT LESSON

And the LORD appointed a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights. Then Jonah prayed to the LORD his God from the belly of the fish, saying, “I called out to the LORD, out of my distress,

and he answered me; out of the belly of Sheol I cried, and you heard my voice. For you cast me into the deep, into the heart of the seas, and the flood surrounded me; all your breakers and your waves passed over me. Then I said, ‘I am driven away from your sight; yet I shall again look upon your holy temple.’ The waters closed in over me to take my life; the deep surrounded me; weeds were wrapped about my head. To the roots of the mountains I went down, to the land whose bars closed upon me forever. Yet you brought up my life from the pit, O LORD my God. When my life was fainting away, I remembered the LORD, and my prayer came to you, into your holy temple. Those who pay regard to vain idols forsake their hope of steadfast love. But I with the voice of thanksgiving will sacrifice to you; what I have vowed I will pay. Salvation belongs to the LORD!” And the LORD spoke to the fish, and it vomited Jonah out upon the dry land.



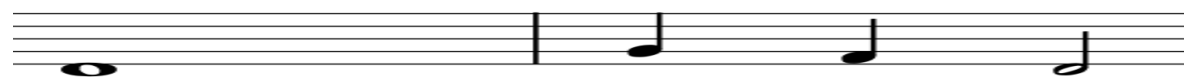
CANTICLE—SONG OF MARY

My soul proclaims the greatness of Lord

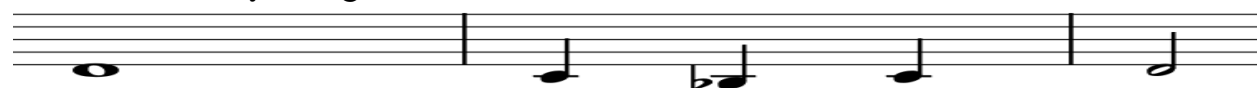
My spirit rejoices in God my Savior

For he has looked with favor on

His holy servant

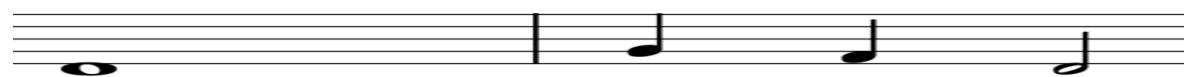


From this day all generations will call me blessed

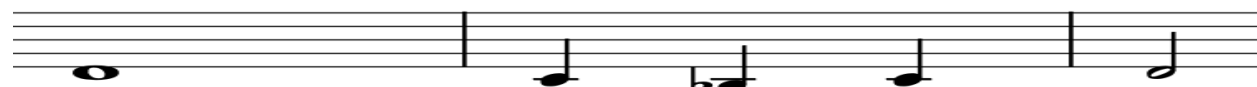


The almighty has done

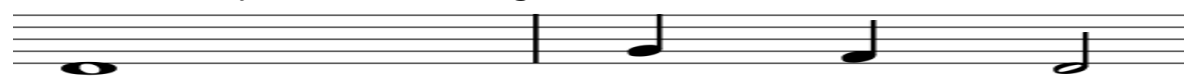
great things for me and holy is his name



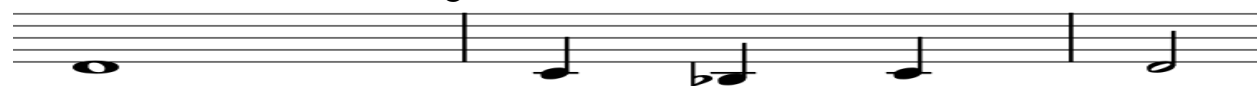
He has mercy on those who fear him



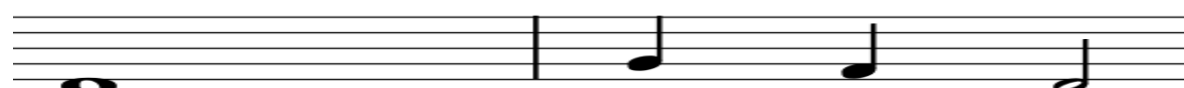
In every gen—er—at—tion



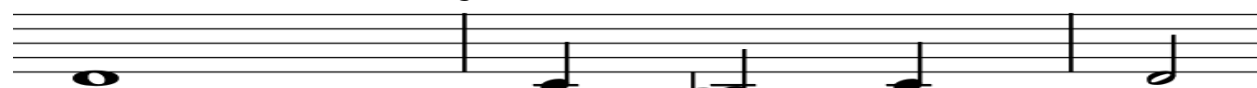
He has shown the strength of his arm



He has scattered the proud in their con—ceit



He has cast down the might from their thrones



and has lifted up the low—ly

He has filled the hungry with good things
 and the rich he has sent away empty
 he has come to the help of his servant Israel
 for he has remembered his promise of Mercy
 the promise He made to our Fathers
 to Abraham and his children for ever

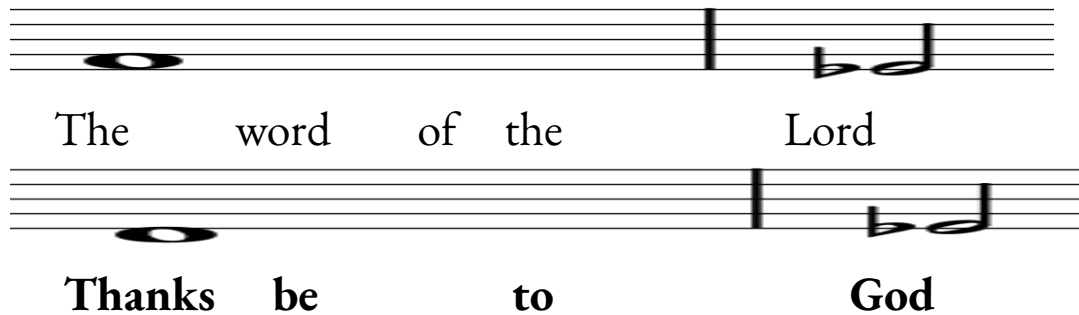
The musical score consists of eight staves of music. The melody is written on a single line with a key signature of one flat (B-flat) and a common time signature (C). The notes are as follows:
 Staff 1: C4 (half note), G4 (quarter note), F4 (quarter note), E4 (quarter note).
 Staff 2: C4 (half note), G4 (quarter note), F4 (quarter note), E4 (quarter note).
 Staff 3: C4 (half note), G4 (quarter note), F4 (quarter note), E4 (quarter note).
 Staff 4: C4 (half note), G4 (quarter note), F4 (quarter note), E4 (quarter note).
 Staff 5: C4 (half note), G4 (quarter note), F4 (quarter note), E4 (quarter note).
 Staff 6: C4 (half note), G4 (quarter note), F4 (quarter note), E4 (quarter note).
 Staff 7: C4 (half note), G4 (quarter note), F4 (quarter note), E4 (quarter note).
 Staff 8: C4 (half note), G4 (quarter note), F4 (quarter note), E4 (quarter note).

NEW TESTAMENT LESSON

See what kind of love the Father has given to us,
that we should be called children of God; and so we are.
The reason why the world does not know us
is that it did not know him.

Beloved, we are God's children now,
and what we will be has not yet appeared;
but we know that when he appears we shall be like him,
because we shall see him as he is.

And everyone who thus hopes in him
purifies himself as he is pure. *1 John 3:1-3*



CHRIST OUR PASSOVER



Chr—i—st being raised from the dead will



N—e—ver die A—-a—-g—ain



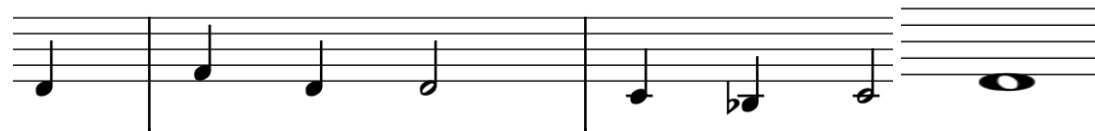
De—-a—-th no longer has



Do—mi—ion ov—-e—r h—im



Th—-e Death that He died, he died to



S—i—n Once fo—r a—-ll



But the life He lives, he



L—i—i—ves to—-o Go—-d

S—o al—so consider yourselves

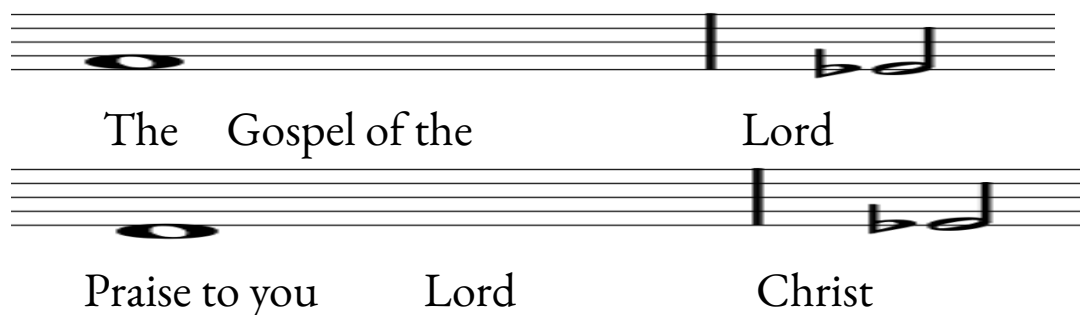
D—ea—d to S—i—i—n

And a—live to God in

J—e—sus Christ ou—r Lo—rd

GOSPEL LESSON

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not any thing made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it. There was a man sent from God, whose name was John. He came as a witness, to bear witness about the light, that all might believe through him. He was not the light, but came to bear witness about the light. The true light, which gives light to everyone, was coming into the world. He was in the world, and the world was made through him, yet the world did not know him. He came to his own, and his own people did not receive him. But to all who did receive him, who believed in his name, he gave the right to become children of God, who were born, not of blood nor of the will of the flesh nor of the will of man, but of God. And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. (John bore witness about him, and cried out, “This was he of whom I said, ‘He who comes after me ranks before me, because he was before me.’”) For from his fullness we have all received, grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God; the only God, who is at the Father’s side, he has made him known.



SONG OF SIMEON



Lor—d you now have set your serv—ant free



To go in peace as you have prom—ised



For these eyes of mine have seen the Sav-----ior



Who you have prep—ared for all the world to see



A light to en li—gh—ten the nat---ions



And the glo—ry of your peo—ple Is---ra—el

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
his only Son, our Lord.**

**He was conceived by the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

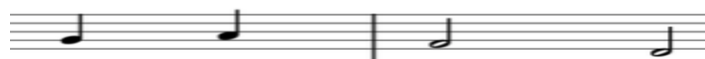
**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**



You, O Christ are th-----e King



O-----f glo-----ry



The on-----ly Son



Of the Fa-----ther



When you took on flesh to



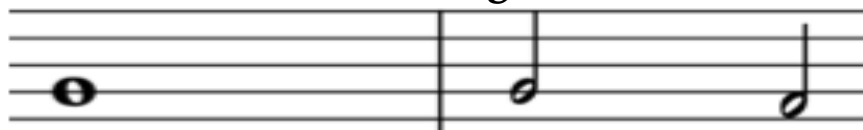
S—e—e—t u—s free



You hum—bly chose



Th—e vir—gins womb



You over—came the



St—i—i—ng o—f death



And opened the

Kingdom of heaven

t—o all



Be—e—lieve—rs



Come then Lord and help your



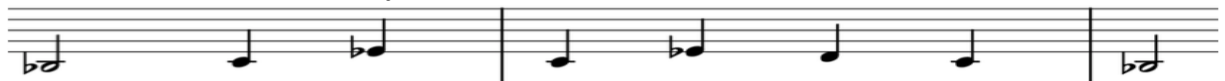
Pe—e—e—co—p—l—e



Bought with th—e price



O—f your own blood



And bring us with your sa—in—ts



To glor—y ev—er la—st—ing

III. CONFESSION AND COMMUNION

Save your people, Lord, and bless your inheritance;

Govern and uphold them, now and always.

Day by day we bless you;

We praise your name for ever.

Lord, keep us from all sin today;

Have mercy upon us, Lord, have mercy.

Lord, show us your love and mercy;

For we put our trust in you.

In you, Lord, is our hope;

Let us never be put to shame.

From all blindness of heart

From all sinful and disordered affections

From the deceits of the world the

Flesh and the devil

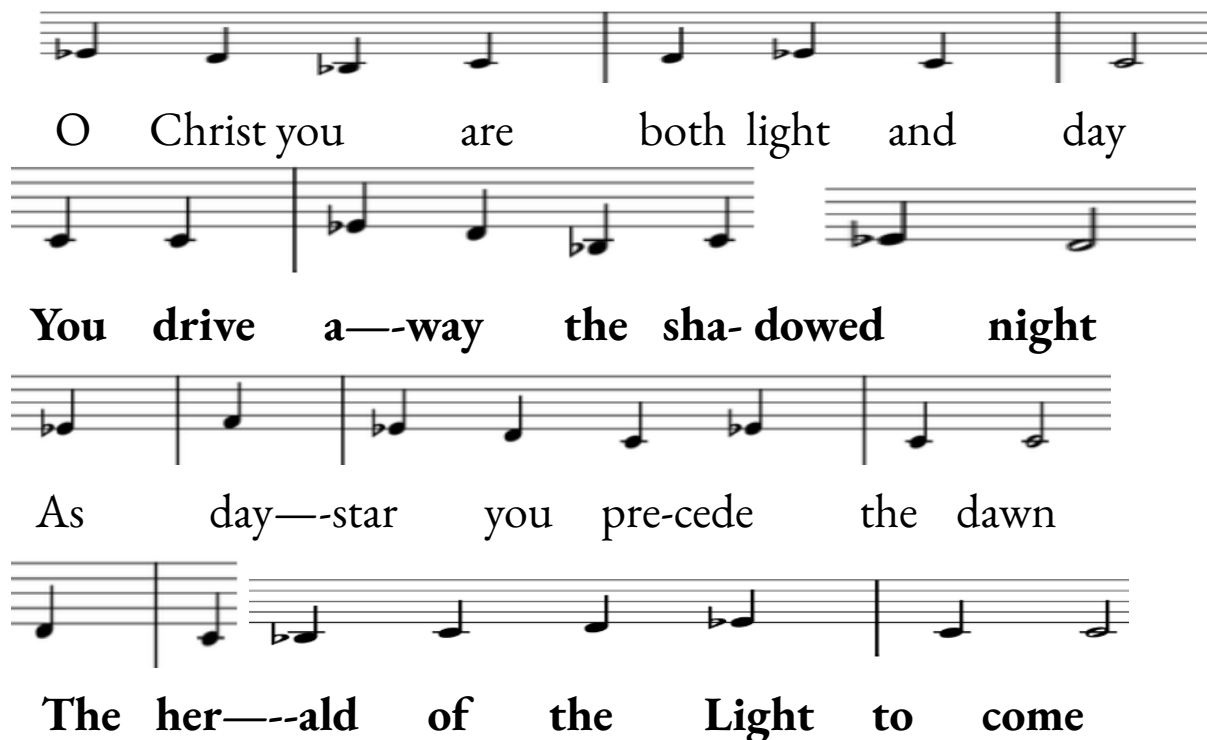
The image shows two staves of musical notation for the hymn 'Good Lord deliver us'. The first staff has a treble clef and a key signature of one flat (B-flat). The melody consists of quarter notes: G4, B-flat4, D5, G4, B-flat4, D5. The second staff has a bass clef and the same key signature. The melody consists of quarter notes: G3, B-flat3, D4, G3, B-flat3, D4. The lyrics are written below the staves, with hyphens indicating long notes.

Good Lord de—liv—er us

G—ood Lord de—liv—er us

Lord God, whose Son our Savior Jesus Christ
triumphed over the powers of death and prepared for us
our place in the new Jerusalem:
Grant that we, who have this day
Given thanks for his resurrection,
may praise you in that City
of which he is the light, and where he lives and reigns
for ever and ever. **Amen.**

Lighten our darkness, we beseech you, O Lord;
and by your great mercy defend us from all perils
and dangers of this night; for the love of your only Son,
our Savior Jesus Christ. **Amen.**



O Christ you are both light and day

You drive a—way the sha-dowed night

As day—star you pre-cede the dawn

The her—ald of the Light to come

The image shows musical notation for a hymn. It consists of five staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff contains the lyrics 'O Christ you are both light and day'. The second staff contains 'You drive a—way the sha-dowed night'. The third staff contains 'As day—star you pre-cede the dawn'. The fourth staff contains 'The her—ald of the Light to come'. The fifth staff is empty. The notes are mostly quarter and eighth notes, with some rests. The lyrics are in a serif font, with some words in bold.

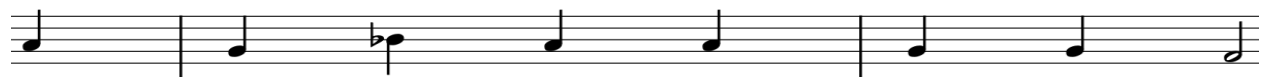
Keep watch, dear Lord, with those who work,
 or watch, or weep this night,
 and give your angels charge over those who sleep.
 Tend the sick, Lord Christ;
 give rest to the weary, bless the dying,
 soothe the suffering, pity the afflicted, shield the joyous;
 and all for your love's sake. **Amen.**



Christ be with me Christ with—---in me



Christ be hind me Christ be—-- fore me



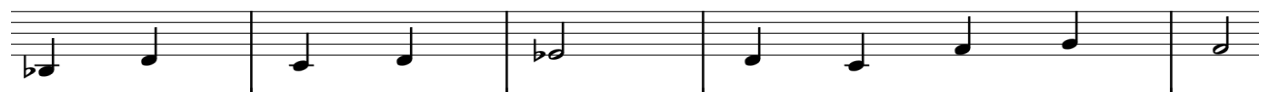
Christ be—---side me Christ to win me



Christ to com—---fort and re—---store me

Lord Jesus, stay with us, for evening is at hand
 and the day is past; be our companion in the way,
 kindle our hearts, and awaken hope,
 that we may know you as you are revealed in Scripture
 and the breaking of bread.

Grant this for the sake of your love. **Amen.**



Be known t—o us Lo-rd J—-----es—-us



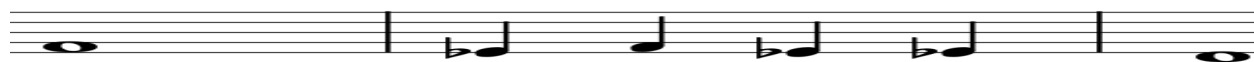
In the br—eak—--in—g of the bread

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
That we may delight in your will
And walk in your ways, to the glory of your name.

Seek the Lord while he wills to be found
 Call upon him when he draws near
 Let the wi-cked for-sake their ways
 And the evil ones their thoughts
 And let them turn to the Lord
 And he will have com—pass—ion



Create in me a clean heart, O God



And renew a right spi-----rit with-----in me



Cast me not away

From thy pre-----sence and



Take not thy Holy Sp---ir-----it from me

Almighty God have mercy on us,
Forgive us all ours sins through our Lord Jesus Christ,
Strengthen us in all goodness,
And by the power of the Holy Spirit, keep us in eternal life.



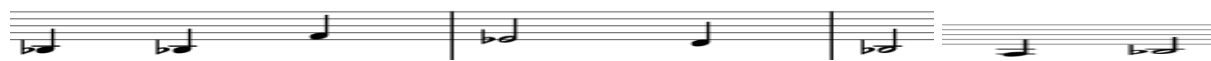
Bread of the World in Mer---cy bro---ken



Wine of the soul in Mer-----cy shed



By whom the Words of life we re spo-----ken



And in whose Death our sins our dead.

DOXOLOGY



Praise God from whom all bless—ings flow, praise Him all cre



-eators here be—low praise him ab—ove ye heav-enly host praise



Fath—er, Son and Hol—y Ghost



Th—e Lord b—e w—ith you



A—nd al—so with you



L—i—ft up you—r hea—rts



We l—i—ft them up t—o the L—ord



Let us give tha—anks to the Lo—ord our God



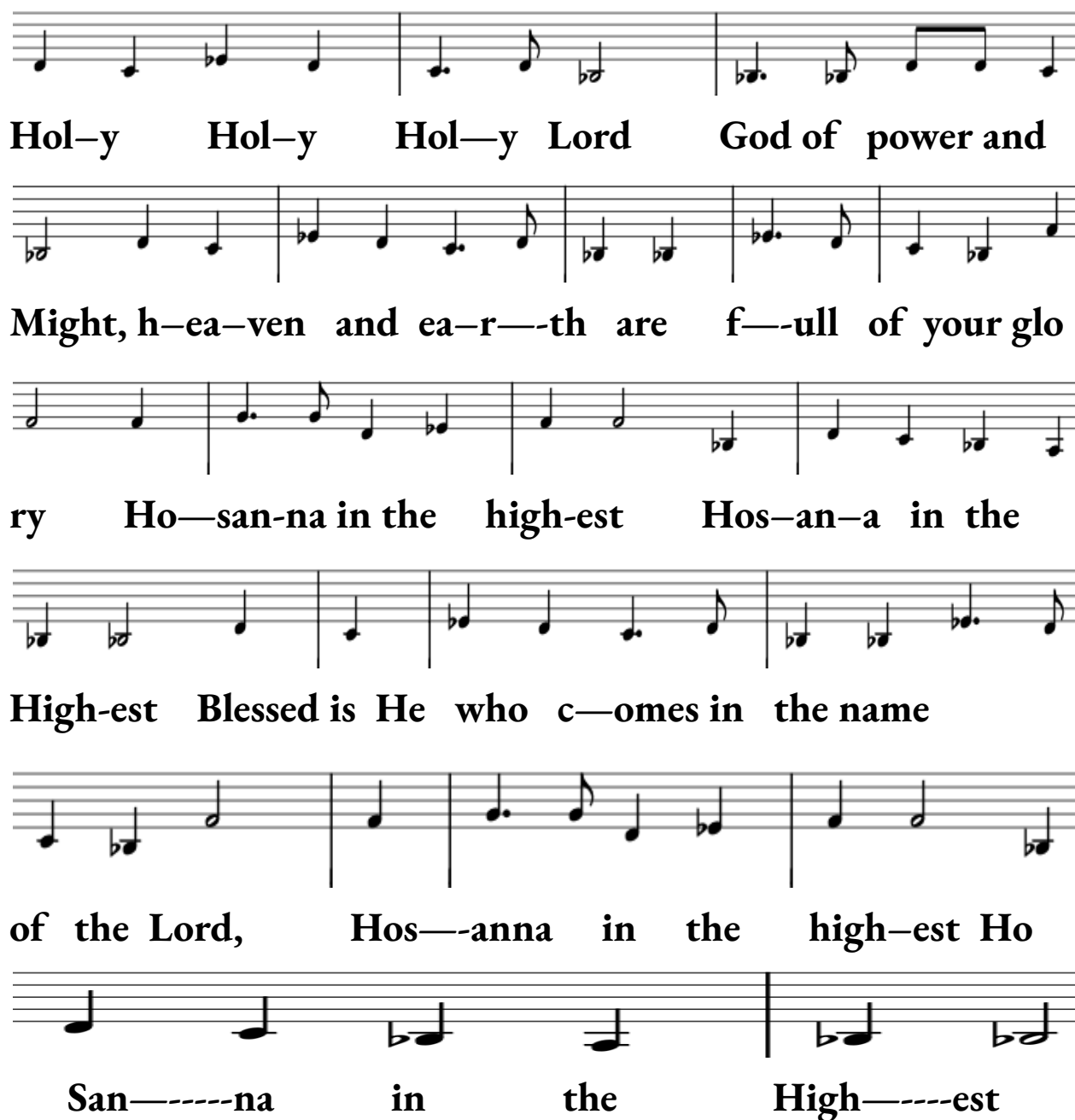
It is ri—i-ght to give Him th-anks and praise.

It is right, and a good and joyful thing, always and every-where to
give thanks to you, Father Almighty, Creator of heaven and earth.
Because you sent your Beloved Son,
To redeem us from sin and death,
And to make us heirs in him of everlasting life.
That when he shall come again
In power and in great glory to judge the world.
We may without shame or fear rejoice to behold his appearing.

For our sins he was lifted high upon the Cross
That he might draw the whole world to himself
And by his suffering and death
He became the author of eternal salvation
For all who put their trust in Him.

Therefore we praise you,
joining our voices with Angels and Archangels
and with all the company of heaven,
who for ever sing this hymn
to proclaim the glory of your Name:

THE SANCTUS



The musical score is written on a single staff with a key signature of one flat (B-flat) and a common time signature (C). The melody consists of eighth and quarter notes, with some measures containing beamed eighth notes. The lyrics are written below the staff, with hyphens indicating syllables that span across multiple notes. The text is as follows:

Hol-y Hol-y Hol-y Lord God of power and
Might, h-ea-ven and ea-r-th are f-ull of your glo
ry Ho-san-na in the high-est Hos-an-a in the
High-est Blessed is He who c-omes in the name
of the Lord, Hos-anna in the high-est Ho
San-----na in the High-----est

PRAYER OF CONSECRATION

Holy and gracious Father:

In your infinite love you made us for yourself;
and when we had sinned against you and become
subject to evil and death,

you, in your mercy, sent Jesus Christ,

Your only and eternal Son,

To share our human nature, to live and dies as one of us,

To reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross,

And offered himself, in obedience to your will,

A perfect sacrifice for the whole world.

He stretched out his arms upon the cross,

and offered himself, in obedience to your will,

a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death,

our Lord Jesus Christ took bread;

and when he had given thanks to you, he broke it,

and gave it to his disciples, and said, "Take, eat:

This is my Body, which is given for you.

Do this for the remembrance of me."

After supper he took the cup of wine;

and when he had given thanks, he gave it to them, and said,

"Drink this, all of you:

This is my Blood of the new Covenant,

which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim

The mystery of faith



Chr—ist has di—ed Christ is ris—en

Christ w—ill come ag—ain

The image shows two staves of musical notation. The first staff contains the lyrics 'Chr—ist has di—ed Christ is ris—en' with notes and rests. The second staff contains the lyrics 'Christ w—ill come ag—ain' with notes and rests. The lyrics are written in a bold, serif font.

We celebrate the memorial of our redemption, O Father,

in this sacrifice of praise and thanksgiving,

and we offer you these gifts.

Sanctify them by your Holy Spirit

to be for your people the Body and Blood of your Son.

Sanctify us also, that we may worthily receive this holy Sacrament,

and serve you in unity, constancy, and peace,

And at the last day bring us with all your saints

Into the joy of your eternal kingdom

All this we ask through your Son Jesus Christ:

By him, and with him, and in him,

in the unity of the Holy Spirit, all honor and glory is yours,

Almighty Father, now and for ever. Amen.

And now as our Savior Christ has taught us,

we are bold to pray:

Our Father, who art in heaven,
 Hallowed be thy name,
 Thy kingdom come, thy will be done,
 On earth as it is in heaven,
 Give us this day our daily bread,
 And forgive us our trespasses,
 As we forgive those who trespass against us
 And lead us not into temptation,
 But deliver us from evil. For thine is the kingdom,
 And the power and the glory Forever and ever. Amen.

THE FRACTION

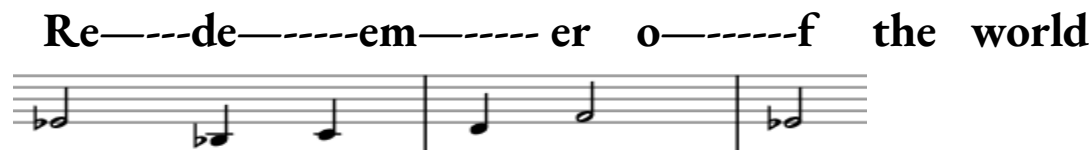
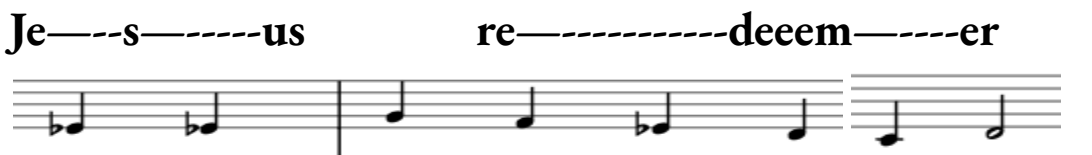
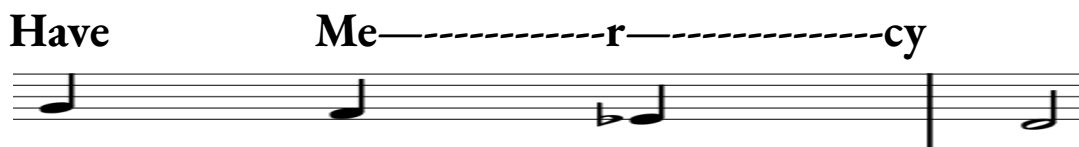
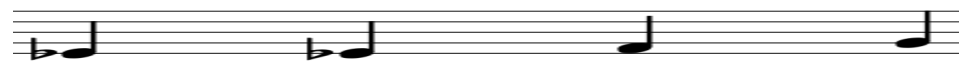
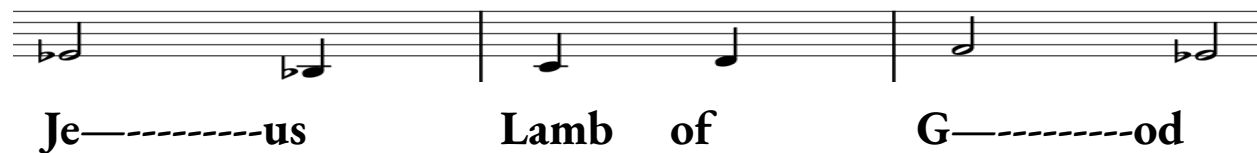


Christ our
 Passover Lamb
 Has been sacrificed



Therefore let us keep the Feast

AGNUS DEI



THE MINISTRATION OF COMMUNION

The gifts of God for the people of God.

Take them in remembrance that Christ died for you
and feed on him in your hearts by faith,
with thanksgiving.

Behold the Lamb of God,
behold him who takes away
the sins of the world.

Blessed are those who are invited
to the marriage supper of the Lamb.

The body of Christ, the bread of heaven

The blood of Christ, the cup of salvation

THE POST COMMUNION PRAYER

Let us pray

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work
you have given us to do, to love and serve you
as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**



Now my tongue the myste—ry te—ell—ing
Sing my tongue the glor—ious ba—at—tle



O—f the glori—ous bo—dy s—in—
O—f the might—ty con—flict s—in



—g and the Blood all price ex—cell—ing
—g tell the tri—umph of the vic—tim



Which the gent—iles' Lord and Ki
To his cross thy trib—ute bri—



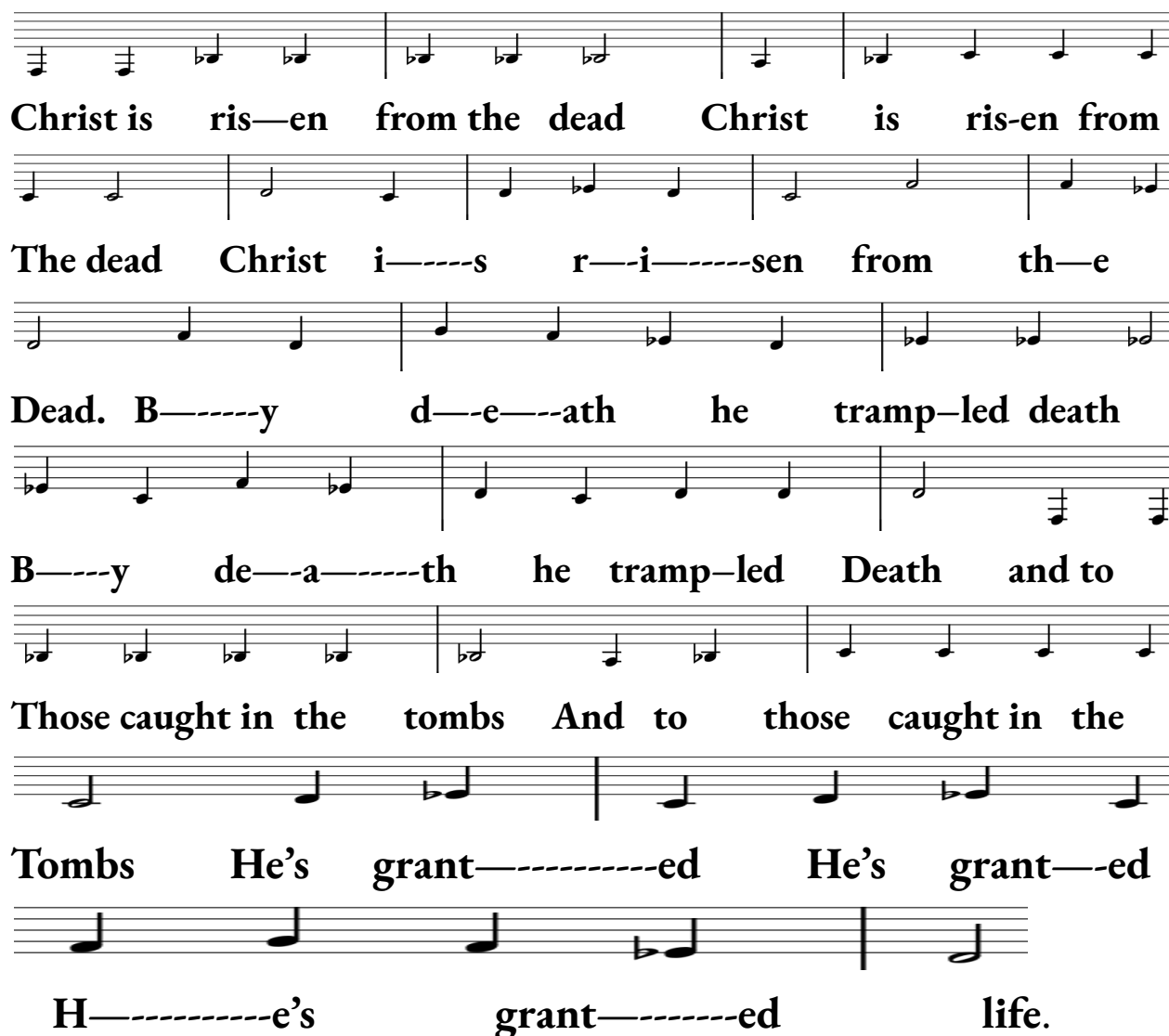
—ing once on earth a mong us dwell—ing
—ing Je—sus Chrst the world's re—deem—er



Shed for this w—orld's rams—om—ing
From that cross n—ow reigns as king

THE BLESSING

The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you, and remain with you always. Amen.



Christ is ris—en from the dead Christ is ris-en from
The dead Christ i-----s r—i-----sen from th—e
Dead. B-----y d—e---ath he tramp—led death
B-----y de—a-----th he tramp—led Death and to
Those caught in the tombs And to those caught in the
Tombs He's grant-----ed He's grant—ed
H-----e's grant-----ed life.

THE DISMISSAL



Let us go forth in the name of Chr—ist



Th—anks be to G—od